

On Sep 6, 2016, at 10:25 AM, <tracyswims@mindspring.com> <tracyswims@mindspring.com> wrote:

Greetings Convention Delegates, Attendees, and those who are unable to attend!!!

Information has been posted on the convention page of the USMS.org website. Please read the [welcome letter](#) and [delegate survival guide](#) for the upcoming for details about this year's USMS Convention, September 21st – 25th at the Hyatt Regency Atlanta in Atlanta, Georgia. It is recommended that **everyone** read these two documents in addition to the information in the pre-convention packet.

The [pre-convention packet](#) is posted and available on the usms.org convention page. This packet includes reports from the national office, executive committee, liaisons & special appointments in addition to standing and board committee reports and meeting agendas. It also includes election information and proposed legislation, long distance rules & rules amendments as well as other important documents and announcements. Once the 2017 Budget and Strategic Plan are finalized and posted, a message will be sent to you with a link to the "Full" pre-convention packet (with bookmarks). The general convention link for all years can be found [here](#).

Please note that USMS is "green" and we ask that you either upload these files to your electronic device (that you will be bringing with you), print yourself or have printed at a local copy shop.

Wireless Internet will be available in all meeting rooms including the house of delegates. Meeting minutes will be uploaded immediately following each meeting and will be accessible from the convention page [here](#). All meeting minutes are posted in order by date and can also be filtered by Committee or by Event. A limited number of copies will be printed and available if you do not have an electronic device from which to view or download documents. Please contact me at usms@usms.org by September 16th if you will require printed meeting minutes.

The United States Aquatic Sports website can be found [here](#). Transportation information to and from the hotel can be found on the USAS website [here](#). The [MARTA](#) (Metropolitan Atlanta Rapid Transit Authority) is also an option

If you have any questions I can be reached at usms@usms.org

I look forward to seeing you all in Atlanta!!!

Tracy

Tracy Grilli

Membership Manager | U.S. Masters Swimming

941-556-6282 | usms@usms.org

<http://usms.org> | FB: <http://facebook.com/usmastersswimmingfanpage>