

36TH BROGAN OPEN WATER CLASSIC

JULY 11, 2026

EDGEWATER PARK, CLEVELAND

SPONSORED BY: O*H*I*O Masters Swim Club
SANCTIONED BY: Lake Erie LMSC for USMS Inc.
SANCTION #185-W001

EVENTS: There will be half-mile, 1-mile and 2-mile races swimming concurrently on a diamond-shaped course in Lake Erie. The start will be in the water. The finish will be on the beach. Swimmers will swim clockwise around the course.

Wetsuit swimmers will be eligible for ranking and awards within the Wetsuit Division of the half-mile, 1-mile and 2-mile races.

WAVES: Multiple waves will start 4 minutes apart. *Waves will be seeded according to 1-mile entry time.* The number and makeup of waves will be determined by the Event Director. Wave information will be emailed to swimmers prior to race day.

LOCATION: The event will be held at Edgewater Beach within Cleveland Metroparks, located approximately two miles west of downtown Cleveland, Ohio. Take the 73rd Street exit off the Route 2 Memorial Shoreway. Turn north toward the lake, go around the circle and follow the signs to the Edgewater Beach House at the far end of the parking lot.

RACE DAY TIME LINE:

Check-in	6:00 a.m.
Mandatory Safety Meeting	7:45 a.m.
Start of First Heat	8:00 a.m.
Awards	~11:00 a.m.

ENTRIES: Online registration is at ohiomasters.com/events. Online entries close at 11:59 p.m., Friday, July 3, 2026. Paper entries must be received by the Event Director by Thursday, July 2, 2026. *No late entries, no race day entries, no exceptions.*

ELIGIBILITY: 2026 USMS registration is required of *all* participants. USMS One Event Registration is available for an additional fee.

FEES: Early Bird Entry Fee \$75.00
Regular Entry Fee \$100.00 (begins 6/10/2026)
USMS One Event Registration Fee \$20.00
Fees are non-refundable.

RULES: Current 2026 USMS Rules will govern this event.

AGE GROUPS: 18–24, 25–29, 30–34, etc. in five year increments as high as necessary for both men and women. Age group is determined by your age on December 31, 2026. Participants must be 18 years of age on July 11, 2026.

ENTRY LIMIT: Entries are limited to 300 total.



CHECK-IN: Participants will be required to show Photo ID.

TIMING: Race will be chip timed. A \$30 fee will be charged for chips that are not returned.

TIME LIMIT: A 90-minute time limit will be in effect for all swimmers. 90 minutes begins at the start of the last 2-mile wave.

AWARDS & POST-RACE SOCIAL: The awards ceremony and post-race social will follow completion of all events. Awards will be given to the first six places in each age group for both men and women.

SAFETY PLAN: The Event Safety Plan will be emailed to all participants prior to race day. In addition, all swimmers must wear the electronic timing chip and swim cap provided at check-in and have their race number written on their arm and hand. In the best interest of all participants, the Event Director will have final authority as to whether or not to conduct the swim.

SAFE SWIMMER BUOYS: Use of tow floats or safe swimmer buoys is discouraged. If used, the buoy must not be yellow or orange.

MANDATORY SAFETY MEETING: All participants must attend the mandatory Pre-race Safety Meeting at 7:45 a.m. *Participants who do not attend will not be allowed to swim in the event.*

WATER TEMPERATURE: Anticipated water temperature will be in the range of 72°F to 78°F. If the temperature exceeds 78 degrees at race time, wetsuits will not be permitted.

WATER QUALITY: Water quality reports for Lake Erie beaches can be found at <https://pa.water.usgs.gov/apps/nowcast/>. Reports are updated on a daily basis during the summer.

CHARITY FUNDRAISER: Proceeds from the event support the Malachi Center's Urban Kids Swim Camp (Tax ID # 34-1506478). Donation Forms are available on-line and upon request from the Event Director.

RESULTS: Event results may be found at ohiomasters.com/results a few days after the race.

CONTACT: Event Director, Chuck Beatty
P: 330-808-4821
E: LEOpenWater@usms.org



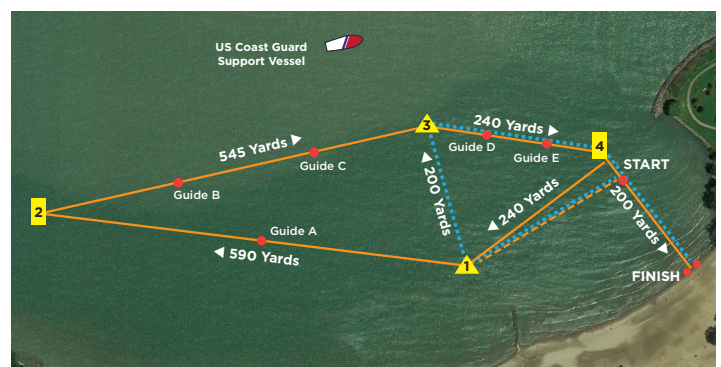
The Brogan Open Water Classic benefits the Malachi Center Urban Kids' Swim Camp. We are proud to be "Big Swimmers helping Little Swimmers."

2026 DATES TO REMEMBER

Tuesday, June 10:	Entry fee goes from \$75 to \$100
Thursday, July 3:	Paper entry forms due
Friday, July 3:	Online entries due
Saturday, July 11:	Race Day!

CHECK FOR UPDATES

ohiomasters.com/brogan-owc
facebook.com/broganopenwaterclassic



Brogan Open Water Classic course at Edgewater Park. Each lap is approximately one mile.

DONATION SHEET

Proceeds from the Brogan Open Water Classic support the Malachi Center's Urban Kids Swim Camp.

There will also be a box for "gently used" swim equipment, new goggles, towels, etc. on site during race day.



Name of Primary Donor: _____

Address of Primary Donor: _____

Phone of Primary Donor: _____

Donations are from the following individuals:

Name	Amount
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total Donation: _____

The O*H*I*O Masters Swim Club and the Malachi Center (Tax ID # 34-1506478) gratefully acknowledge and appreciate the generosity of all donors for contributions large and small.

Please bring this sheet and all donations to check-in on race day.

EVENT ENTRY FORM

2026 Brogan Open Water Classic

Sponsored by O*H*I*O Masters Swim Club
Half-Mile, 1-Mile & 2-Mile Open Water Races
Saturday, July 12, 2026

Sanctioned by: Lake Erie LMSC for USMS, Inc.
Sanction #186-W001

Swimmer Information: Please attach a copy of your 2026 U.S. Masters Swimming Registration Card or proof of membership in another recognized masters swimming organization.

First Name _____ MI _____ Last Name _____

USMS # _____ *If you are not a registered member of USMS, include the One Event Registration Form with your entry.*

Address _____

City _____ State/Prov _____ ZIP/Postal Code _____

Club Name _____ Club Abbr _____

Date of Birth (mm/dd/yyyy) _____ Age on 12/31/2026 _____ Gender (circle one) M F

Phone _____ Email _____ *(for receipt acknowledgment)*

Emergency Contact _____ Phone _____

Circle the Event You Will Swim: a) Half-Mile b) 1-Mile c) 2-Mile

Enter Your Time for a 1-mile Pool Swim: _____ min. _____ sec. *(You must enter a time. Estimates are OK.)*

Wetsuit (circle one): No Yes

Circle T-Shirt Size *(included in entry fee):* S M L XL XXL *(T-shirt size not guaranteed after 5/23/24.)*

Entry Fees: Early Bird Entry Fee (postmarked by 6/9/26)	\$75.00	<i>(USMS members age 80+ may enter at no cost with code USMS80)</i>
Regular Entry Fee (postmarked after 6/9/26)	\$100.00	
USMS One Event Registration Fee	\$20.00	(Attach One Event Registration Form)
Discount Code _____	_____.	

Total Payable to O*H*I*O Masters Swim Club: \$____.00

Mail Entry Form, USMS Participant Wavier and USMS Registration Card or USMS One Event Registration Form and Check to: Chuck Beatty, Event Director • 1651 Orchard Drive • Akron, Ohio 44333

Entry Deadline: Must be received by **July 3, 2026.**

All entrants must complete and sign the USMS Participant Wavier.

Non-USMS members must complete and sign the One Event Registration Form.

Form revised 2/4/26



PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); Grown-Up Swimming meets or workouts; and/or related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, viral or bacterial infection including but not limited to COVID-19, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
3. I agree to be familiar with and to abide by the Rules and Regulations, including the Code of Conduct and any safety regulations established by USMS. I accept sole responsibility for my own conduct and actions while participating in the Events and acknowledge that violations of the code of conduct may result in disciplinary action up to and including suspension of USMS membership.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, contractors, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USA Swimming Foundation; Grown-Up Swimming, LLC; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
5. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

Last Name	First Name	MI	Sex (circle) M F	Date of Birth (mm/dd/yy)
Street Address, City, State, Zip				
Signature of Participant			Date Signed	



**U.S. MASTERS
SWIMMING**

2026 One Event Registration Form

Register with the same name you will use for competition. Please print clearly.

Last Name		First Name		MI
Street Address				
City		State/Province	Zip/Postal Code	Phone
Date of Birth (mm/dd/yyyy)	Age	Sex (circle) M W	Email address	
Event Name and Location				
Signature (required)			Today's Date (required)	

INSTRUCTIONS:

1. Fill out all pages of this form, including the Event Entry Form, the USMS Participant Wavier and the One Event Registration Form. The USMS Wavier and the One Event Registration Form must be signed and dated by the participant.
2. Include \$20.00 One Event Registration fee along with your Event Entry fee, in your check payable to **O*H*I*O Masters Swim Club**
3. Meet Director should retain one copy of the signed forms for state's applicable personal injury statute of limitations time period.
4. Meet Director should mail check and all completed forms to the Lake Erie LMSC Membership Coordinator.

This form cannot be accepted without being accompanied by a completed Event Entry and signed USMS Participant Wavier.

Form revised 2/4/2026